

MAHARANA PRATAP P.G. COLLEGE
JUNGLE DHUSAN, GORAKHPUR- 273014

**ACADEMIC PERFORMANCE INDICATORS (APIs) IN DIRECT
RECRUITMENTS & PROMOTION OF
TEACHERS**

PART A: GENERAL INFORMATION AND ACADEMIC BACKGROUND

**Self-Assessment for the Performance Based Appraisal System (PBAS) for
Academic Performance Index (API).**

Name (in Block Letters): **DR. SHALU SRIVASTAVA**

Father's Name: **LATE MR. SHAMBHU NATH SRIVASTAVA**

Mother's Name: **MRS. SANDHYA SRIVASTAVA**

Department: **GEOGRAPHY**

Current Designation: **ASSISTANT PROFESSOR**

Date and Place of Birth: **31/07/1986**

Sex: **FEMALE**

Nationality: **INDIAN**

Indicate whether belongs to SC/ST/OBC category: **GENERAL**

Address for correspondence (with Pin code): **MOH- BILANDPUR EAST OF SHIV TEMPLE
GORAKHPUR.**

Permanent Address (with Pin code) **MOH- BILANDPUR EAST OF SHIV TEMPLE
GORAKHPUR.273001**

Telephone No: **9794173028, 9415488687**

Email : **SHALU. GORAKHPUR@GMAIL .COM**



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ACADEMIC QUALIFICATIONS					PUBLICATION & RESEARCH WORK (Given Number)		
Exam	Year	Div.	% of Marks	Board/ University	Published	Under Publication	
INTERMEDIATE	2002	II	59.00	U.P BOARD	Books	00	00
B.A	2005	II	59.77	D.D.U. Gorakhpur University Gorakhpur	Research Papers	04	00
M.A	2007	I	62.6	D.D.U. Gorakhpur University Gorakhpur	Articles/ Chapters in book	00	00

Title of Ph.D. Thesis: Area of Specialization: Ph.D Awarded 2019 (topic) "गोरखपुर नगरीय क्षेत्र में जन सुविधाओं एवं सामाजिक सुविधाओं की उपलब्धता: एक भौगोलिक अध्ययन" From Dept. of Geography D.D.U. Gorakhpur University Gorakhpur.

INSTITUTION	Experience			Ph.D. / M.Phil. (Give Number)		
	Post Held/Pay	From	To	Awarded	Under Submission	Research in Progress
<ul style="list-style-type: none"> 04Years in U.G. Level.(B.P.R.R.D.Degree College, Kurnaghat, Gorakhpur) 	Assistant Professor	2014	2017	YES		
<ul style="list-style-type: none"> 01Years in P.G Level.(S.K.P.G.College, Kauriram, Gorakhpur). 	Assistant Professor	2017	2018	<ul style="list-style-type: none"> Projects : Two Years Experience (21st August 2007 to 31st August 2009) as a Project Fellow in (UGC sponsored Major Research Project on "Enviourmentally Sustainable Urban Growth: A Case Study of Gorakhpur City using Remote Sensing & GIS 		
<ul style="list-style-type: none"> 07Years in U.G & P.G Level (M.P.P.G College Jungle Dhusan 	Assistant Professor	14AUGUST 2018	ONWARDS			

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,Gorakhpur)				<p>as Tools “in the Department of Geography, D.D.U. Gorakhpur University Gorakhpur.</p> <p>Invited Lectures : 01 Paper presented in conference :07</p>
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- Academic Distinctions/Awards/Any other Relevant Information **U.G.C NET Qualified 2013**
Certificate No.131026924, Roll no. 22800155. June.

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DETAILS OF SELECT PUBLISHED WORK :

(I) RESEARCH PAPERS : Please list up to 10 papers, which you consider best, beginning with the latest publication :

Sl. No.	TITLE	AUTHORS	Journal & Date
1.	उत्तर प्रदेश के पूर्वी भाग : गोरखपुर नगर का एक भौगोलिक परिचय,	OWN	<ul style="list-style-type: none"> आम्नायिकी, A half Yearly International journal Referred research journal approved by U.G.C, vol: 05-06 jan-dec 2014 ISSN No.2277-4270 UGC list no.40768.
2	Remote sensing and its use of urban studies	OWN	<ul style="list-style-type: none"> Soadh Sindhu ,2016 ,ISSN2454-5902.
3	Urban open space and its impact: A Case Study of Gorakhpur City,	OWN	<ul style="list-style-type: none"> Indian Journal of Society And Politics. vol - 4(02)2017 ISSN2348-0084.
4	Geographic Information System (GIS) And Its Geographical Applications	OWN	<ul style="list-style-type: none"> Multidisciplinary Approach in Research Emerging Paradigm Volume -2

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Sl. No.	TITLE	YEAR	Particulars of Publication/Presentation
1	NATIONAL INTELLECTUAL PROPRTY AWARENESS MISSON	15 DEC,2023	NATIONAL IP AWARENESS MISSION PRESENTED
2.	भारत के पश्चिमी घाट कोकड़ तट,मालाबार तट में वैकल्पिक उर्जा की सभावनाए	05,06 OCT 2019	WORLD ENERGY SCENARIO @ INDIAN SUBCONTINENT: CHALLENGES AND OPPORTUNITIES PRESENTED
3.	गोरखपुर नगर में पर्यावरण प्रदूषण स्थिति एवं विमर्श	1,2 FEB 2019	EMERGING TRENDS IN SCIENCE,TWO DAY SNATIONAL SEMINAR PRESENTED
4.	लोकभाषा सवर्धन में नाथपंथ का योगदान	22-23 अक्टूबर 2018	उत्तर प्रदेश भाषा संस्थान लखनऊराष्ट्रीय संगोष्ठी PARTICIPATED
5.	URBAN AMENITIES & ITS IMPACT: A CASE STUDYOF GORAKHPUR CITY	26 th TO28th NOV,20117	SILVER JUBLEE I.R.E.D. PRTHVI PRAVA-NATIONAL SEMINAR PRESENTED
6	URBAN MARPHOLOGY: ACASE STUDY OF GORAKHPUR CITY	05-07 DECEMBER 2017	NATIONAL ASSOCIATION OFGEOGRAPHERS INDIA (NAGI) PRESENTED
7.	गोरखपुर नगर की एतिहासिक पृष्ठभूमि एक अध्ययन	१६ सितंबर, २०१७	भारतीय इतिहास के पाठ्यक्रम में विसंगतिय एवं समाधानराष्ट्रीय संगोष्ठी
8.	RASTRIVE VIKAS में हिंदी भाषा का योगदान	३-४ फरवरी २०१८	उत्तर प्रदेश हिन्दी संस्थान लखनऊ दो दिवसीयराष्ट्रीय संगोष्ठी PARTICIPATED
9.	DYNNMICS OF POPULATION AND DEVELOPMENT	28FEB TO 1 MARCH2015	DEPT,OF GEOGRAPHY D.D.U. GORAKHPUR UNIVERISITY GORAKHPUR NATIONAL SEMINAR PARTICIPATED
10	राष्ट्रीय शिक्षा नीति: संकल्प से सिद्धि तक	7-8 oct. २०२३	Department of Education M.P.P.G.College Jungle Dhusan Gorakhpur PARTICIPATED राष्ट्रीय संगोष्ठी
11.	भारत- नेपाल सांस्कृतिक अन्तर्सम्बन्धो की विकास यात्रा- अतीत से वर्तमान तक	१-३ मार्च २०२४	Arts Faculty. M.P.P.G.College Jungle Dhusan Gorakhpur PARTICIPATED अन्तराष्ट्रीय संगोष्ठी
12	भारतीय विदेश नीति के बदलते आयाम २०१९ से अब तक	7-8 सितम्बर 2024	राजनीती विज्ञान विभाग
13	महाकुम्भ २०२५ : परम्परा , अनुष्ठान एवं महत्व	२२-२३ फरवरी	राजनीती विज्ञान विभाग, इतिहास ,समाजशास्त्र,प्राचीन इतिहास

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	Title with page nos.	Journals as notified by the UGC	ISSN/ ISBN No.	Whether peer reviewed impact factor, if any	No. of co-authors	Whether you are the main author	AP I Score	Sl. No. of Journal in UGC List	Page No. of attachment
1	उत्तर प्रदेश के पूर्वी भाग : गोरखपुर नगर का एक भौगोलिक परिचय,	आम्नायिकी, A half Yearly International journal Referred research journal approved by U.G.C, vol: 05-06 jan-dec 2014 ISSN No.2277-4270 UGC list no.40768.	ISSN No.2277-4270	YES	OWN	YES	10	UGC list no.40768.	
2	Urban open space and its impact: A Case Study of Gorakhpur City,	<ul style="list-style-type: none"> Indian Journal of Society And Politics. Vol - 4(02)2017 ISSN2348-0084. 	Vol - 4(02)2017	YES	OWN	YES	10	ISSN2348-0084.	
3	Geographic Information System (GIS) And Its Geographical Applications	<ul style="list-style-type: none"> Multidisciplinary Approach in Research Emerging Paradigm Volume - 2, ISBN9789358796902 vol(2)2024 	Vol - 02(02)2024	YES	OWN	YES	10	ISBN-9789358796902	

Note : Detailed list of Published given in (i), (ii) and (iii) may be attached with the hard copy of application.

Date :

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TABLE 2: RESEARCH AND ACADEMIC CONTRIBUTIONS
(Please read the Table 2 before the filling it)

1. Research Papers Published in Journals **04**

3.a Creation of ICT mediated Teaching Learning pedagogy and content and development of new and innovative courses and curricula

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	Academic/Research Activity	Give Details	API Score Verified	Page No. of attachment
	(a) Development of Innovative pedagogy	Lesson Plan, Power Point Presentation(P.P.T),Class Teaching ,Monthly Evaluation, Live Classes with Internet (Google meet, Skyp, Zoom etc),PPT CREATION ONLINE CLASSES AND BLOG DEVELOPMENT,INTERNET EXPLORER	05	
	(b) Design of new curricula and courses	Lesson Plan, Power Point Presentation(P.P.T),Class Teaching ,Monthly Evaluation, Live Classes with Internet (Google meet, Skyp, Zoom etc)	02	
	(c) MOOCs			
	Development of complete MOOCs in 4 quadrants (4 credit course)(In case of MOOCs of lesser credits 05 marks/credit)	155	20	
	MOOCs (developed in 4 quadrant) per module/lecture			
	Content writer/subject matter expert for each module of MOOCs (at least one quadrant)			
	Course Coordinator for MOOCs (4 credit course)(In case of MOOCs of lesser credits 02 marks/credit)			
	(d) E-Content			
	Development of e-Content in 4 quadrants for a complete course/e-book	102 E-CONTENT PUBLISHED ON U.P GOVERNMENT PUBLIC LIBRARY	12	
	e-Content (developed in 4 quadrants) per module			
	Contribution to development of e-content module in complete course/paper/e-book (at least one quadrant)			
	Editor of e-content for complete course/ paper /e-book			

S.No.	Title	Agency	Period	Grant / Amount Mobilized (Rs.in Lakh)	Whether policy document/ patent as outcome	API Score	Page No. of attachment

5.a Patents:

S.No.	Title	Agency	Period	International/ National	Whether policy document/ patent as outcome	API Score	Page No. of attach
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Sl. No.	Title of the Lecture/Academic Session	Title of Conference/ Seminar etc.	Organized by	Whether international/ national/state/ university level	API Score	Page No. of attachment
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5.b Policy Document (Submitted to an International Body/organization like UNO/UNESCO/World Bank/International Monetary Fund etc. or Central Government or State Government):

S.No.	Title	Agency	Period	International/ National	Whether policy document/ patent as outcome	API Score	Page No. Of attachment

5.c Fellowships / Awards :

Fellowship / Awards	Programme (International/ National/State/ Universities Level)	Duration	Organized	API Score	Page No. of attachment

6. Invited Lectures / Papers :

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						me nt
The score under this sub-category shall be restricted to 20% of the minimum fixed for Category III for any assessment period.						

Summary of API Scores:

Total API Score	Verified API Score (These column filled by Expert Committee)
Total-	

PART C : OTHER RELEVANT INFORMATION

Please give details of any other credential, significant contributions, award received etc. not mentioned earlier.

Sl. No.	Details (Mention Year, value etc. where relevant)
1.	INVITED LECTUURE IN BOTNY DEPARTMENT M.P.P.G COLLEGE JUNGLE DHUSAN GORAKHPURIN 2020-21 TITLE CLIMATE CHANGE AND GLOBAL WARMING.
	INVITED LECTUURE IN BOTNY DEPARTMENT M.P.P.G COLLEGE JUNGLE DHUSAN GORAKHPURIN 2024-25 TITLE GEOGRAPHICAL INFORMATION SYSTEM.

Number of Enclosures (Please attach, copies of certificates, sanction orders, papers etc. where ever necessary):
I certify that all information provided by me is correct.

Place : GORAKHPUR.....

Date :...25-05-23.....

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Instructions for Table 2

Methodology for University and College Teachers for calculating Academic/Research Score(Assessment must be based on evidence produced by the teacher such as: copy of publications, project sanction letter, utilization and completion certificates issued by the University and acknowledgements for patent filing and approval letters, students' Ph.D. award letter, etc.,)

S.N.	Academic/Research Activity	Faculty of Sciences/Engineering/Agriculture/ Medical/Veterinary Sciences	Faculty of Languages/ Humanities/Arts/Social Sciences/Library/Education/ Physical Education/ Commerce/Management & other related disciplines
1.	Research Papers in Peer-Reviewed or UGC listed Journals	08 per paper	10 per paper
2.	Publications (other than Research papers)		
	(a) Books authored which are published by ;		
	International publishers	12	12
	National Publishers	10	10
	Chapter in Edited Book	05	05
	Editor of Book by International Publisher	10	10
	Editor of Book by National Publisher	08	08
	(b) Translation works in Indian and Foreign Languages by qualified faculties		
	Chapter or Research paper	03	03
	Book	08	08
3.	Creation of ICT mediated Teaching Learning pedagogy and content and development of new and innovative courses and curricula		
	(a) Development of Innovative pedagogy	05	05
	(b) Design of new curricula and courses	02 per curricula/course	02 per curricula/course
	(c) MOOCs		
	Development of complete MOOCs in 4 quadrants (4 credit course)(In case of MOOCs of lesser credits 05 marks/credit)	20	20
	MOOCs (developed in 4 quadrant) per module/lecture	05	05
	Content writer/subject matter expert for each module of MOOCs (at least one quadrant)	02	02
	Course Coordinator for MOOCs (4 credit course)(In case of MOOCs of lesser credits 02 marks/credit)	08	08
	(d) E-Content		
	Development of e-Content in 4 quadrants for a complete course/e-book	12	12
	e-Content (developed in 4 quadrants) per module	05	05
	Contribution to development of e-content module in complete course/paper/e-book (at least one quadrant)	02	02
	Editor of e-content for complete course/ paper /e-book	10	10
4	(a) Research guidance		

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	Ph.D.	10 per degree awarded 05 per thesis submitted	10 per degree awarded 05 per thesis submitted
	M.Phil./P.G dissertation	02 per degree awarded	02 per degree awarded
	(b) Research Projects Completed		
	More than 10 lakhs	10	10
	Less than 10 lakhs	05	05
	(c) Research Projects Ongoing :		
	More than 10 lakhs	05	05
	Less than 10 lakhs	02	02
	(d) Consultancy	03	03
5	(a) Patents		
	International	10	10
	National	07	07
	(b) *Policy Document (Submitted to an International body/organisation like UNO/UNESCO/World Bank/International Monetary Fund etc. or Central Government or State Government)		
	International	10	10
	National	07	07
	State	04	04
	(c) Awards/Fellowship		
	International	07	07
	National	05	05
6.	*Invited lectures / Resource Person/ paper presentation in Seminars/ Conferences/full paper in Conference Proceedings (Paper presented in Seminars/Conferences and also published as full paper in Conference Proceedings will be counted only once)		
	International (Abroad)	07	07
	International (within country)	05	05
	National	03	03
	State/University	02	02

The Research score for research papers would be augmented as follows:

Peer-Reviewed or UGC-listed Journals (Impact factor to be determined as per Thomson Reuter's list):

- | | |
|---|-----------|
| i) Paper in refereed journals without impact factor - | 05 Points |
| ii) Paper with impact factor less than 1 - | 10 Points |
| iii) Paper with impact factor between 1 and 2 - | 15 Points |
| iv) Paper with impact factor between 2 and 5 - | 20 Points |
| v) Paper with impact factor between 5 and 10 - | 25 Points |
| vi) Paper with impact factor >10 - | 30 Points |

(a) Two authors: 70% of total value of publication for each author.

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- (b) More than two authors: 70% of total value of publication for the First/Principal/Corresponding author and 30% of total value of publication for each of the joint authors.**

Joint Projects: Principal Investigator and Co-investigator would get 50% each.

Note:

- Paper presented if part of edited book or proceeding then it can be claimed only once.
- For joint supervision of research students, the formula shall be 70% of the total score for Supervisor and Co - supervisor. Supervisor and Co-supervisor, both shall get 7 marks each.
- *For the purpose of calculating research score of the teacher, the combined research score from the categories of 5(b). Policy Document and 6. Invited lectures/Resource Person/Paper presentation shall have an upper capping of thirty percent of the total research score of the teacher concerned.
- The research score shall be from the minimum of three categories out of six categories.